Kentucky High School Athletic Association

## MEMORANDUM

| To: | Superintendent, Principal, and Athletic Director <br> Gallatin County High School |
| :--- | :--- |
| From: | Brigid L. DeVries, Commissioner <br> Larry Boucher, Assistant Commissioner |
| Date: | June 10, 2004 |
| Subject: | 2003-2004 Title IX Annual Report Forms Submission |

Enclosed please find a copy of Form T-65, The 2003-2004 Title IX Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Staff may have requested a re-submission of some of the 2003-2004 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.

## MEMORANDUM

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors
FROM: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner
DATE: June 9, 2004

RE: 2004 Title IX Forms Submission

| School | Gallatin County High School | Reviewed by | Martha Mullins |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2003-2004 Title IX submission of forms due in to the KHSAA office by April 15,2004. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.
I. Checklist of Forms properly submitted in a satisfactory manner:

| $\checkmark$ | GE 19 (Annual Verification) | $\checkmark$ | T-36 (Budget Expenses) |  |
| :---: | :--- | :---: | :--- | :---: |
| $\checkmark$ | T-1 (Summary Program Chart 1) | $\checkmark$ | T-41 (Checklist - Overall Interscholastic Program) |  |
| $\checkmark$ | T-2 (Summary Program Chart 2) | $\checkmark$ | T-60 (Corrective Action Plan) |  |
| $\checkmark$ | T-3 (Summary Program Chart 3) | $\checkmark$ | T-63 (Interscholastic Survey Results)) |  |
| $\checkmark$ | T-4 (Summary Program Chart 4) | $\checkmark$ | T-68 (Five Year Summary) |  |
| $\checkmark$ | T-35 (Budget Expenses) |  |  |  |
|  |  |  |  |  |

II. Status

| A. | $\checkmark$ | $2003-2004$ Forms are satisfactory and no further information or action is necessary at <br> this time. |
| :--- | :---: | :--- |
| B. |  | Errors have been noted with respect to the following forms: |
| C. | $\checkmark$ | The following forms were omitted and must be submitted by school representatives: <br> O.ther Recommendation and Comments: <br> It is recommended that your Gender Equity Review Committee meet at least once <br> during the fall sports season, once during the winter sports season and once during <br> the spring sports season. |

# 2003-2004 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES 

(To be submitted by April 15, 2004 along with other required forms)
The $\qquad$ High School, $\qquad$ , Kentucky (Name of High School)
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)
$\square$ Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

Name
Dennis Bledsoe
Roxann Booth
Randy French
Jon Jones
Brenda Alexander
Tim Browning
Josh Hurt
Chris Nethery
Linda Edmondson
Katie Huddleston

Address
Warsaw, KY 41095
Warsaw, KY 41095
Sanders, KY 41083
Warsaw, KY 41095
Warsaw, KY 41095
Crittenden, KY 41030
Warsaw, KY 41095
Warsaw, KY 41095
Warsaw, KY 41095
Warsaw, KY 41095

Phone
567-7901
567-2828
567-2789
$567-2773$
567-2778
428-9161
567-6036
567-1638
567-6229
816-4004

Title
Principal
Administrator
Parent
A.D./Coach

Coach
Coach
Coach
Coach
A.D./Coach

Student

Scheduled a minimum of three meetings during the 2003-2004 school year on the following dates: January 6, 2004 $\qquad$
February 21, 2004
March 3, 2004
$\qquad$
$\qquad$
$\qquad$
0 Designated the following person(s) as the Title IX coordinator for the school:
Linda Edmondson
Name
A.D./Coach
Title
Warsaw, KY 41095
Address

567-6229
Phone
School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title LX records including copies of the self-assessment audit, all corrective action plans, and other related materials.


Principal's Signature


Date

## Participation Opportunities Test One

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :--- | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| Row 1 | GIRLS | 221 | 57.70234 | 107 | 64.45783 |
| Row 2 | BOYS | 162 | 42.29766 | 59 | 35.54217 |
| Row 3 | Totals | 383 | $100 \%$ | 166 | $100 \%$ |
|  |  |  |  |  |  |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column 3 and Column 4 calculations if applicable: $\qquad$

1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total $100 \%$.
4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. *In addition, should 8 th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8 th grade students \& below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.
Principal's Signature:


Date: $3-9-04$

## Participation Opportunities Test Two



1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5,6 , and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4 . For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with test two may be possible. If less than $25 \%$, then compliance with test three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.

Principal's Signature:
 Date: $\qquad$ 3.9 .04

## Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORTS).


Principal's Signature:
 Date:
3.9 .64

## ACCOMODATION OF INTERESTS AND ABILITIES

 SUMMARY PROGRAM CHART 4
## Levels of Competition Test One

|  |  | Column 1 | Column 2 | Column 3 |
| :---: | :---: | :---: | :---: | :---: |
| Girls | Team Levels | Number of Teams Currently Offered | Number of Participants | Percentage of Participants at Each Level |
| Row 1 | varsity: | 5 | 56 | 52.33645 |
| Row 2 | j.v.: | 3 | 38 | 35.51402 |
| Row 3 | frosh: | 1 | 13 | 12.14953 |
| Row 4 | total; |  | 107 | 1009 |
| Boys |  |  |  |  |
| Row 5 | varsity: | 5 | 15 | 25.42373 |
| Row 6 | j.v.: | 3 | 37 | 62.71187 |
| Row 7 | frosh: | 1 | 7 | 11.8644 |
| Row 8 | total: |  | 59 | $10080$ |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature:


Date: $\qquad$
Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

| $\begin{aligned} & 7 \infty P 25 \\ & \angle=17,5 \% \\ & B=17,4=4 \end{aligned}$ | equipment and supplies$\begin{aligned} & G=255 \\ & B=408 \end{aligned}$ |  | travel$\begin{aligned} & \sigma=340 \\ & B=2,8+20 \end{aligned}$ |  | awards$\begin{aligned} & G=E E G \\ & E=E G K \end{aligned}$ |  | coaches' salaries ( to include supplemental and extended employment) |  | facilities improvements |  | publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | E | B | E | B | E | B | E | B | E | B | E |
| G basketball | 300.00 | 254.71 | 1500.00 | 1208.01 | 125.00 | 90.87 | 8626.00 | 8626.00 | 0 | 0 | 0 | 0 |
| B basketball | 300.00 | 254.71 | 1500.00 | 1082.98 | 125.00 | 90.87 | 8626.00 | 8626.00 | 0 | 0 | 0 | 0 |
| G softball | 300.00 | 0 | 700.00 | 646.80 | 100.00 | 76.89 | 3063.00 | 3063.00 | 0 | 0 | 0 | 0 |
| B baseball | 300.00 | 153.00 | 1300.00 | 1195.04 | 100.00 | 76.89 | 3063.00 | 3063.00 | 0 | 0 | 0 | 0 |
| G cross country | 200.00 | 0 | 200.00 | 186.70 | 60.00 | 34.95 | 583.00 | 583.00 | 0 | 0 | 0 | 0 |
| $B$ cross country | 200.00 | 0 | 200.00 | 186.70 | 60.00 | 34.95 | 583.00 | 583.00 | 0 | 0 | 0 | 0 |
| G golf | 0 | 0 | 200.00 | 149.44 | 60.00 | 34.95 | 861.00 | 861.00 | 0 | 0 | 0 | 0 |
| B golf | 0 | 0 | 200.00 | 130.90 | 60.00 | 34.95 | 861.00 | 861.00 | 0 | 0 | 0 | 0 |
| G soccer |  |  |  |  |  |  |  |  |  |  |  |  |
| B soccer |  |  |  |  |  |  |  |  |  |  |  |  |
| G swimming |  |  |  |  |  |  |  |  |  |  |  |  |
| B swimming |  |  |  |  |  |  |  |  |  |  |  |  | 2002-2003 ending June 30, 2003.

2. " $B$ " is for budgeted dollar amounts and " $E$ " is for actual dollar expenditures.
3. Booster Club Funding/Contributions must be included in the expenditures total.
4. Indicate percentage of total expenditures for each gender: Total Expenditures $\$$
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART

## awards

$H_{0}$
$P=+t_{i}+q_{2}-$
$\stackrel{G}{E}=64$
2003-2004
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

| Teams | equipment and supplies |  | travel |  | awards |  | coaches' salaries(to includesupplemental andextendedemployment) |  | facilities improvements |  | publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | E | B | E | B | E | B | E | B | E | B | E |
| G track | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| B track | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| G tennis | 200.00 | 0 | 300.00 | 224.04 | 40.00 | 27.96 | 1027.00 | 1027.00 | 0 | 0 | 0 | 0 |
| B tennis | 200.00 | 0 | 300.00 | 224.04 | 40.00 | 27.96 | 1027.00 | 1027.00 | 0 | 0 | 0 | 0 |
| G volleyball | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| B wrestling | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| G (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B (football) |  |  |  |  |  |  |  |  |  |  |  |  |
| G (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |

1. Budget and expenditures on this 2003-2004 year report due by April 15,2004 , should reflect the total monies budgeted and spent for the entire year of 2002-2003 ending June 30, 2003.
2. " B " is for budgeted dollar amounts and " E " is for actual dollar expenditures.
3. Booster Club Funding/Contributions must be included in the expenditures total.
4. Indicate percentage of total expenditures for each gender: Total Expenditures \$_34,748.31 Dame Al
Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

## Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | ADVANTAGE TO <br> (Respond based on Internal Evaluation by checking <br> the appropriate column.) |  |  |
| :--- | :---: | :---: | :---: |
|  | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITIES |  |  |  |
| Accommodation of Interest and Abilities |  |  | $\mathbf{X}$ |
| BENEFITS |  |  | $\mathbf{X}$ |
| Equipment and Supplies |  |  | $\mathbf{X}$ |
| Scheduling of Games and Practice Time |  |  | $\mathbf{X}$ |
| Travel and Per Diem Allowances |  |  | $\mathbf{X}$ |
| Coaching |  |  | $\mathbf{X}$ |
| Locker Rooms, Practice <br> and Competitive Facilities |  |  | $\mathbf{X}$ |
| Medical and Training Facilities <br> and Services |  |  | $\mathbf{X}$ |
| Publicity |  |  |  |
| Support Services |  |  | $\mathbf{X}$ |
| Tutoring |  |  |  |
| Housing and Dining Facilities |  |  |  |
| and Services |  |  |  |

## SCHOOL NAME

## Gallatin County High School

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2004.

| ITEM FOR CORRECTION | SUGGESTED CHANGE | TIME TABLE FOR CORRECTIVE ACTION |
| :---: | :---: | :---: |
| The interscholastic survey indicates that giris would like to see volleyball added as a sport. | Begin intramural competition in the spring of 2003. Then begin interscholastic competition in the fall of 2003. | Fall 2003 Completed |
| The interscholastic survey indicates that girls would like to see soccer added as a sport. | Begin purchasing equipment in the spring of 2003. Then begin planning for intramural competition by 2005. | Fall 2005 Equipment purchased in 2003. |
| According to the varsity girls basketball schedule we do not offer enough prime time games for the girls program. | Schedule at least $40 \%$ of the varsity girls basketball games during prime time. | Fall 2004 |
| We do not currently own the girls' softball field. | Build a new field. Current completion plans for the high school site call for a new field to be in the last phase of the plan. | Spring 2005 |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Copyriglt 1999, Good Sports, Inc., Titte $X$ I and Gender Equity Specialists. All tights reserved.

$$
t 00 z-\varepsilon 00 z
$$

## CORRECTIVE ACTION PLAN

# 2003-2004 INTERSCHOLASTIC ATHLETICS SURVEY 

Summary of Student Responses

| School Name | Gallatin County High School |
| :---: | :---: |
| School Enrollment | 383 |
| Date | $3 / 10 / 04$ |
| Completed By | Jon Jones |

Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2004. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.
_398_Number of Surveys
_321_Total Returned (A minimum of $80 \%$ return is expected)
_8-12 Grades Surveyed
How Was The Survey Administered? $\qquad$ Home room
(e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

Fall Sports (List Total Number of Participation Responses)
_25_Cross Country (Girls)
_21_ Cross Country (Boys)
5__ Field Hockey (Girls)
_26_ Football (Boys)
_19_ Golf (Girls)
_16__ Golf (Boys)
_56_ Soccer (Girls)
_24__Soccer (Boys)
_61. Volleyball (Girls)
_24_ Volleyball (Boys)
Winter Sport (List Total Number of Participation Responses)
65_Basketball (Girls)
-66-_ Basketball (Boys)
_16_ Gymnastics (Girls)
_15__ Indoor Track (Girls)
_14__ Indoor Track (Boys)
_21_ Swimming \& Diving (Girls)
_26__ Swimming \& Diving (Boys)

Spring Sport (List Total Number of Participation Responses)
_29_ Baseball (Boys)
_44_ Fast Pitch Softball (Girls)
41 Slow Pitch Softball (Girls)
31_ Tennis (Girls)
24__Tennis (Boys)
22_ Track (Girls)
_22_ Track (Boys)

Other Sports (From Student Survey T-61 Question 10)
Name of Sport Number of Students Interested In Participating


Number of Students who participate in Intramural Sports.
(From Student Survey T-61 Question 5)


List Intramural Sports students are interested in adding:
(From Student Survey T-61 Question 6)


Participation in Non-School Sports Activities
(From Student Survey T-61 Question 7)

| Sport |
| :--- |
| Softball (slow pitch) |
|  |

Reasons for not participating in interscholastic athletics.
(From Survey Question 8)
Response Number

25_I I prefer other activities such as band, chorus, etc.
36_I I don't have time
26 __ The practice schedules and game times are inconvenient
32. The sport I like isn't offered

26 __ It's too expensive
32 I prefer to participate in club or intramural sports
56__ Working
Other

Student Suggestions to encourage participation
$\qquad$

